



**ATTACHMENT A - LETTER OF ASSENT**

To be signed by all Contractors awarded work covered by the Project Stabilization Agreement prior to commencing work.

**School Equipment, Inc.**

8/12/2023

Project Labor Coordinator  
4860 Ruffner Street  
San Diego, CA 92111  
Fax: (858) 496-1953

Attention: SDUSD PSA Specialist, Maria Cruz

**Re: San Diego Unified School District Project Stabilization Agreement  
Construction and Major Rehabilitation Funded by Locally Approved Bonds**

Dear Sir:

This is to confirm ABC School Equip., Inc. agrees to be party to and bound by the San Diego Unified School District Project Stabilization Agreement effective July 28, 2009, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to CC22-0026-39.A1 Crown Point ES WSM GMP 1, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

ABC School Equipment Inc.

By:   
Gary Stell Jr. Owner

**[Copies of this Letter must be submitted to the Project Labor Coordinator and to the Council consistent with Article II, Section 2.4(b)]**

Subcontractor's Pre-Job Conference Form: **ABC SCHOOL EQUIPMENT, INC., PLATINUM VISUAL SYSTEMS**

<b>Status</b> Published	<b>Version</b> 1	
<b>Assigned PSA Specialist</b> Maria Cruz	<b>Email</b> mcruz5@sandi.net	<b>Phone Number</b> (619) 879-7870

**Subcontractor's Information**

**Contractor**  
ABC SCHOOL EQUIPMENT, INC., PLATINUM VISUAL SYSTEMS

<b>Company Address</b> 1451 E. 6TH STREET CORONA, CA 92879	<b>Phone Number</b>	<b>Fax Number</b>
<b>CSLB License Number</b> 267316	<b>DIR Number</b> 1000001620	
<b>Contractor License Classification</b> C-61 / D34 - PREFABRICATED EQUIPMENT		

**Pre-Award & Contract Information**

<b>Bid Number</b> CC22-0026-39.A1	<b>Bid Title</b> Crown Point Elementary School Whole Site Modernization GMP 1	<b>Prevailing Wage Determination</b> 2022-2
<b>Contract Number</b> CC22-0026-39.A1	<b>Contract Title</b> Crown Point Elementary School Whole Site Modernization GMP 1	<b>Contract Amount</b> 25750934.00

**Overall Scope of Work for Which Your Company is Responsible**

Overall Scope of Work  
Visual Display Products

**Jobsite Scheduling Information**

<b>Expected Start Date</b> 8/19/2023	<b>Estimated Duration(Days)</b> 13
<b>Number of Shifts</b> 1	<b>Shift Description</b> 7:00am-3:30pm
<b>Pay Day</b> Friday	<b>Pay Period End Day</b> Friday

**Jobsite Administration**

JOBSITE CONTACT ?	ADMISTRATIVE ROLE	FIRST NAME	LAST NAME	EMAIL	PHONE
Yes	Foreman	Denny	Endricks	dendricksjr@pvsusa.com	(951) 817-2231
No	Superintendent				
Yes		David	Springstun	dspringstun@pvsusa.com	(951) 817-2224
Yes		Christi	Bachar	cbachar@pvsusa.com	(951) 817-2229

**Crew: ABC School Equipment Inc.**

Scope of Work your firm will perform on this project  
Installation of Visual Display products

Equipment to be utilized in performing work on this Project  
Hammers, screwdrivers,drills.

**Referral and Jurisdictional Assignment**

UNION	DIR CLASSIFICATION	ASSIGNMENT STATUS	CREW MEMBER ACTIVITIES/RESPONSIBILITIES	SUMMARY OF WORK STATUS	ESTIMATED START - END DATE	ESTIMATED WORKFORCE AVERAGE	ESTIMATED WORKFORCE PEAK
Carpenters Local 619	Carpenter	Pending	Installation	Pending	8/19/2023 - 8/31/2024	2	4

**Add other direct Subcontractors not included on the Division of Work**

TBD?	TIERED SUBCONTRACTOR	TIERED SUBCONTRACTOR'S SCOPE
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Contractor not required to submit information